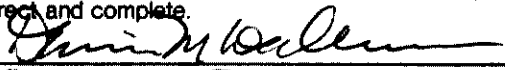


|                                                                                                                                      |                                                                                                                                                                                                                                             |                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No.<br><br>Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>★ FIRST NOTICE ★<br>NO FEE REQUIRED | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1992<br>1 Mailing Address: -- Please Correct If Not Correct<br>DRYVIT SYSTEMS, INC.<br>DRYVIT SYSTEMS, INC.<br>354 SOUTH ACACIA<br><br>WOODLAKE, CA 93286 0000 | 2. Registered Agent and Office NOT A P.O. BOX<br>DAVID HYDE<br>759 PALMETTO DRIVE<br><br>EAGLE ID 83616<br><br>3. Incorporated Under The Laws<br>of RI<br>NO: 90439 |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| 4. Names and Addresses of Officers and Directors |                    |                                       |              |       |       |
|--------------------------------------------------|--------------------|---------------------------------------|--------------|-------|-------|
| Name                                             |                    | Street or P.O. Address                | City         | State | Zip   |
| President: / Director Paul H. Hill               |                    | One Energy Way                        | West Warwick | RI    | 02893 |
| Secretary: Christopher Graham                    |                    | 2700 Hospital Trust Plaza             | Providence   | RI    | 02903 |
| Directors:                                       | Vincent Tamburrini | One Energy Way                        | West Warwick | RI    | 02893 |
|                                                  | Geraldine McNulty  | Suite 1550, Turks Head Pl             | Providence   | RI    | 02903 |
|                                                  | Dennis Dallman     | One Energy Way                        | West Warwick | RI    | 02893 |
|                                                  | Roger Vandenberg   | Suite 1550, Turks Head Pl             | Providence   | RI    | 02903 |
|                                                  | Richard Ramsden    | 1230 Fleet Center<br>50 Kennedy Plaza | Providence   | RI    | 02903 |

|                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Nature of Business<br>Idaho resident is an area<br>sales manager of a California<br>manufacturer | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><div> <div>Signature</div> <div>Name (Typed or Printed)</div> </div> <div>  <br/>           Dennis M. Dallman         </div> <div> <div>Date</div> <div>Title</div> </div> <div>           7/31/92<br/>           CFO         </div> |
|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|