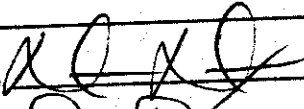


|                                                                                                                                                                             |                                                                                                                                                              |                                                                                                                                                               |                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| <b>No. C 60171</b>                                                                                                                                                          | <b>Due no later than January 31, 2008</b><br><b>Annual Report Form</b>                                                                                       |                                                                                                                                                               | <b>2. Registered Agent and Office NO PO BOX</b><br><br>DANNY R. DIXON<br>4720 EMERALD SUITE #116<br>BOISE, ID 83706 |
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>PAX REGIS PROPERTIES, INC.<br>DAN DIXON<br>4720 EMERALD SUITE # 116<br>BOISE, ID 83706 |                                                                                                                                                               | <b>3. New Registered Agent Signature</b>                                                                            |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>                                                                           |                                                                                                                                                              |                                                                                                                                                               |                                                                                                                     |
| <u>Office held</u>                                                                                                                                                          | <u>Name</u>                                                                                                                                                  | <u>Street or P.O. Address</u>                                                                                                                                 | <u>City</u>                                                                                                         |
| <u>State</u>                                                                                                                                                                | <u>Zip</u>                                                                                                                                                   |                                                                                                                                                               |                                                                                                                     |
| <i>Pres.</i>                                                                                                                                                                | <i>Dan Dixon</i>                                                                                                                                             | <i>4720 Emerald Suite 116</i>                                                                                                                                 | <i>Boise</i>                                                                                                        |
| <i>ID.</i>                                                                                                                                                                  | <i>83706</i>                                                                                                                                                 |                                                                                                                                                               |                                                                                                                     |
|                                                                                                                                                                             |                                                                                                                                                              |                                                                                                                                                               |                                                                                                                     |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 60171                                                                                                              |                                                                                                                                                              | <b>6. Signature</b> <br><br><b>Name</b> (Typed or Printed) <i>Dan Dixon</i> | <b>Date</b> <i>11/09/07</i><br><br><b>Title</b> <i>Pres.</i>                                                        |

Issued 11/01/2007

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