

27292

INSTRUCTIONS ON REVERSE SIDE PLEASE TYPE OR PRINT

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| No.  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1992  | 2. Registered Agent and Office NOT A P.O. BOX  |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b> | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>TWIN FALLS COUNTY SHERIFF'S MOU</b><br><b>E W WADDELL</b><br><b>2016 E 4300 N</b><br><br><b>FILER</b> <b>ID 83328 0000</b> | <b>BOB POWERS</b><br><b>1732 8TH AVE EAST</b><br><br><b>TWIN FALLS</b> <b>ID 83301</b><br><br>3. Incorporated Under The Laws<br>of <b>ID</b><br><br><b>NO: 27292</b> |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-----------------|-------------------------------|-------------|--------------|------------|
| President: | Bob Powers      | 1732 - 8th Ave E.             | Twin Falls  | ID           | 83301      |
| Secretary: | Everett Waddell | 2016 E 4300 N                 | Filer       | ID           | 83328      |
| Directors: | Tom Lewis       | 2565 Highway 25               | Hayden      | ID           | 83355      |
|            | Jack Bixler     | Rt. 4                         | Twin Falls  | ID           | 83301      |
|            | Sam McNulty     | P.O. Box 1612                 | Twin Falls  | ID           | 83303      |

## 5. Nature of Business

Horse Drill Team - Search  
& Rescue -

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

*Everett W. Waddell*  
 Everett W. Waddell

Date

Title

07/13/92

Secretary