

No. <b>C 79771</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>RON BRIGGS</b> <b>2803 NORTH NINTH STREET</b>  <b>COEUR D' ALE ID 83814</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct. If Not Correct  <b>DRIFTWOOD POINT COOPERATIVE</b> <b>RON BRIGGS</b> <b>8058 N. Summerfield Loop</b> <b>Hayden, ID 83835</b>	3. Organized Under the Laws of:  <b>ID</b>
<b>* FIRST NOTICE *</b>		
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<i>Pres.</i>	<i>Rich Cone</i>	<i>6333 Natalicio El Paso, TX 79912</i>
<i>Treas</i>	<i>Ron Briggs</i>	<i>8058 Summerfield Lp Hayden Id 83835</i>
<i>Sec.</i>	<i>Bob Mallett</i>	<i>646 Chinook Ave SE Ocean Shores, WA 98589</i>
5. <b>NATURE OF BUSINESS</b>  <b>COMMUNITY SEWER SYSTEM</b>		
6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Ronald D. Briggs</i></u> Date <u><i>9/3/96</i></u> Name (Typed or Printed) <u><i>Ronald D. Briggs</i></u> Title <u><i>Treas</i></u>		

ISSUED: 07-06-1996

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