


| No. W 2554 Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Due no later than Jun 30, 2010 Annual Report Form 1. Mailing Address: Correct in this box if needed. CRUSIN AUTO SALES LTD. CO. MARVIN G CLURE 10930 ARABIAN WAY BOISE ID 83709 | 2. Registered Agent and Office (NOT A P.O. BOX) MARVIN G CLURE 10930 ARABIAN WAY BOISE ID 83709 3. <u>New</u> Registered Agent Signature. | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|-------------|-------|----------------------|-------------|-------|---------|-------------|--------|--------------|-------------------|-------|----|--|-------|--------|---------------|-------------------|-------|----|--|-------|
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>MEMBER</td> <td>MARVIN CLURE</td> <td>10930 ARABIAN WAY</td> <td>BOISE</td> <td>ID</td> <td></td> <td>83709</td> </tr> <tr> <td>MEMBER</td> <td>SHIRLEY CLURE</td> <td>10930 ARABIAN WAY</td> <td>BOISE</td> <td>ID</td> <td></td> <td>83709</td> </tr> </tbody> </table> | | | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | MEMBER | MARVIN CLURE | 10930 ARABIAN WAY | BOISE | ID | | 83709 | MEMBER | SHIRLEY CLURE | 10930 ARABIAN WAY | BOISE | ID | | 83709 |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | | | | | | | | | | | | | | | | |
| MEMBER | MARVIN CLURE | 10930 ARABIAN WAY | BOISE | ID | | 83709 | | | | | | | | | | | | | | | | | |
| MEMBER | SHIRLEY CLURE | 10930 ARABIAN WAY | BOISE | ID | | 83709 | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 2554 | 6. Signature:  Date: 6-10-10 Name (type or print): MARVIN G. CLURE Title: MEMBER | | | | | | | | | | | | | | | | | | | | | | |
| Issued 06/09/2010 by JL1 104836 | | | | | | | | | | | | | | | | | | | | | | | |

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM