	and the second section of the sectio	the end of which the end of the	er to the second of the second	1-5 as as as as as as as as as	
No. W 36597	Due no later than February 28, 2007 Annual Report Form		2. Registered Agent and Office NO PO BOX		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	II. Mailing Address - Correct in this box. if JDL ENTERPRISES L.L.C. DAVID C WATERS 5990 W 1000 S	f applicable 🔗	DAVID COLLIN V 5990 W 1000 S REXBURG, ID 8		
NO FILING FEE IF RECEIVED BY DUE DATE	REXBURG, ID 83440		3. New Registered	Agent Signature	
4. Limited Liability Companies: Enter Names and Addresses of Members.					
Office held Name	Street or P.O. Address	<u>Clty</u>	<u>State</u>	<u>Zlp</u>	
MEMBEL DAVED WATER	4 5740 W. 1000 S.	REX BURG	10	83440	
	1007 LARCH BR.	KEXBURG	10	83440	
MEMBER LANCE W	ckHAM -				
5. Organized Under the Laws of: IDAHO W 36597	6. Signature	It.	Date	2-24-07	
	Name (Typed or DAVID WATERS		Title Member		
Issued 12/01/2006	Do Not Tape or Stap	Do Not Tape or Staple		200702006514	