

| No. C 132591 | Due no later than February 29, 2004 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---------------------------|--|-------------|-------|------------------------|------|-------|-----|-----------|-------------------|---------------------------|--------|-----|-------|--|--|-------------------------|--|--|--|------------|-----------------|---------------------------|--------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box if applicable | | CT CORPORATION SYSTEM | | | | | | | | | | | | | | | | | | | | | | | | |
| | EDMONDS ENGINEERING, INC. | | 300 N 6TH ST | | | | | | | | | | | | | | | | | | | | | | | | |
| | 158 BUSINESS CENTER DR BIRMINGHAM, AL 35244 | | BOISE, ID 83702 3. New Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>JOHNNY L. EDMONDS</td> <td>EDMONDS ENGINEERING, INC.</td> <td>B'HAM,</td> <td>AL.</td> <td>35244</td> </tr> <tr> <td></td> <td></td> <td>158 BUSINESS CENTER DR.</td> <td></td> <td></td> <td></td> </tr> <tr> <td>VICE PRES.</td> <td>DAN T. BLACKMAN</td> <td>EDMONDS ENGINEERING, INC.</td> <td>B'HAM,</td> <td>AL</td> <td>35244</td> </tr> </tbody> </table> | | | | Office held | Name | Street or P.O. Address | City | State | Zip | PRESIDENT | JOHNNY L. EDMONDS | EDMONDS ENGINEERING, INC. | B'HAM, | AL. | 35244 | | | 158 BUSINESS CENTER DR. | | | | VICE PRES. | DAN T. BLACKMAN | EDMONDS ENGINEERING, INC. | B'HAM, | AL | 35244 |
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| 5. Organized Under the Laws of: ALABAMA C 132591 | 6. Signature <u>Johnny L. Edmonds</u> Date <u>12/9/03</u> Name (Typed or Printed) <u>JOHNNY L. EDMONDS</u> Title <u>PRESIDENT</u> | | | | | | | | | | | | | | | | | | | | | | | | | | |