| No. <b>W 40927</b>   | Due   | Due no later than Jul 31, 2018   |                        | 2. Registered Agent and Address (NO PO BOX)                                  |            |                          |  |
|--|---|--|------------------------|--|------------|--------------------------|--|
| Return to:   |   | Annual Report Form   |                        | JOSEPH H UBERUAGA II   |            |                          |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | TALUS PROFESS<br>AMY M DUSSA<br>3875 E. OVERLA                            | 1. Mailing Address: Correct in this box if neede<br>TALUS PROFESSIONAL PLAZA, LLC<br>AMY M DUSSAEU<br>3875 E. OVERLAND RD.<br>MERIDIAN ID 83642-9005 |                        | 1111 W JEFFERSON ST #530 BOISE ID 83702  3. New Registered Agent Signature:* |            |                          |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   | MERIDIAN ID   | 02042-9003   | J. <u>New</u> Register | red Agent 3  | ignature.  |                          |  |
| 4. Limited Liability Companies: Enter N  | ames and Addresses  | of at least one Member or Manager.   |                        |  |            |                          |  |
| Office Held Name   |   | Street or PO Address   | City                   | State  | Country    | Postal Code              |  |
| MEMBER TIMOTHY J JOHANS, MD MEMBER JAMES M HERROLD, MD                           |   | 3875 E OVERLAND RD<br>3875 E OVERLAND RD   | MERIDIAN<br>MERIDIAN   | ID<br>ID   | USA<br>USA | 83642-9005<br>83642-9005 |  |
| 5. Organized Under the Laws of: 6. Annual Repo                                   |   | must be signed.*   |                        |  |            |                          |  |
| <b>ID</b> Signatur   |   | Amy M Dusseau Date: 05/22/2018   |                        |  |            |                          |  |
| W 40927  | Name (type or print): Amy M Dusseau                                       |  |                        | Title: Administrator   |            |                          |  |
| Processed 05/22/2018   | * Electronically provided signatures are accepted as original signatures. |  |                        |  |            |                          |  |