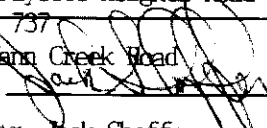


| No. C 95775 | Annual Report Form Due No Later Than November 30, 1999 | | 2. Registered Agent and Office NOT A P.O. BOX RICK WELCH Jack Shaffer 1805 HWY 16 #2 EMMETT ID 83617 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|---|-------------|-------|------------------------|------|-------|-----|----------|--------------|-----------|---------------|----|-------|---------------|-------------|---------------|---------|----|-------|-----------|---------------|------------|---------|----|-------|-----------|--------------|---------------------|--------|----|-------|---------------------|---------------|-------------------|--------|----|-------|---------------------|------------|-----------------------|--------|----|-------|---------------------|------------|------------|-------------|----|-------|---------------------|-------------|-----------|------------|----|-------|---------------------|------------|----------------------------|---------|----|-------|---------------------|------------|------------|---------|----|-------|---------------------|-------------|----------------------|--------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct WEST CENTRAL HIGHLANDS RESOU RICK WELCH 1805 HWY 16 #2 EMMETT ID 83617 | | 3. Organized Under the Laws of: ID C 95775 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>Chairman</td> <td>Jack Shaffer</td> <td>PO Box 32</td> <td>Indian Valley</td> <td>ID</td> <td>83632</td> </tr> <tr> <td>Vice-Chairman</td> <td>Ken Roberts</td> <td>35 South Main</td> <td>Payette</td> <td>ID</td> <td>83661</td> </tr> <tr> <td>Treasurer</td> <td>Kelly Urbanek</td> <td>PO Box 723</td> <td>Cascade</td> <td>ID</td> <td>83611</td> </tr> <tr> <td>Secretary</td> <td>Ed Mansfield</td> <td>526 East 2nd Street</td> <td>Emmett</td> <td>ID</td> <td>83617</td> </tr> <tr> <td>Executive Committee</td> <td>Hank Berntsen</td> <td>1553 Sunset Drive</td> <td>Emmett</td> <td>ID</td> <td>83617</td> </tr> <tr> <td>Executive Committee</td> <td>Rick Welch</td> <td>2152 Haw Creek Circle</td> <td>Emmett</td> <td>ID</td> <td>83617</td> </tr> <tr> <td>Executive Committee</td> <td>Bill Brown</td> <td>PO Box 325</td> <td>New Meadows</td> <td>ID</td> <td>83654</td> </tr> <tr> <td>Executive Committee</td> <td>Dale Hanson</td> <td>PO Box BC</td> <td>Idaho City</td> <td>ID</td> <td>83617</td> </tr> <tr> <td>Executive Committee</td> <td>Ken Gissel</td> <td>11051 Payette Heights Road</td> <td>Payette</td> <td>ID</td> <td>83661</td> </tr> <tr> <td>Executive Committee</td> <td>Phil Davis</td> <td>PO Box 737</td> <td>Cascade</td> <td>ID</td> <td>83611</td> </tr> <tr> <td>Executive Committee</td> <td>Frank Stirm</td> <td>1373 Mann Creek Road</td> <td>Weiser</td> <td>ID</td> <td>83672</td> </tr> </tbody> </table> | | | | Office held | Name | Street or P.O. Address | City | State | Zip | Chairman | Jack Shaffer | PO Box 32 | Indian Valley | ID | 83632 | Vice-Chairman | Ken Roberts | 35 South Main | Payette | ID | 83661 | Treasurer | Kelly Urbanek | PO Box 723 | Cascade | ID | 83611 | Secretary | Ed Mansfield | 526 East 2nd Street | Emmett | ID | 83617 | Executive Committee | Hank Berntsen | 1553 Sunset Drive | Emmett | ID | 83617 | Executive Committee | Rick Welch | 2152 Haw Creek Circle | Emmett | ID | 83617 | Executive Committee | Bill Brown | PO Box 325 | New Meadows | ID | 83654 | Executive Committee | Dale Hanson | PO Box BC | Idaho City | ID | 83617 | Executive Committee | Ken Gissel | 11051 Payette Heights Road | Payette | ID | 83661 | Executive Committee | Phil Davis | PO Box 737 | Cascade | ID | 83611 | Executive Committee | Frank Stirm | 1373 Mann Creek Road | Weiser | ID | 83672 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chairman | Jack Shaffer | PO Box 32 | Indian Valley | ID | 83632 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Vice-Chairman | Ken Roberts | 35 South Main | Payette | ID | 83661 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Treasurer | Kelly Urbanek | PO Box 723 | Cascade | ID | 83611 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary | Ed Mansfield | 526 East 2nd Street | Emmett | ID | 83617 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Executive Committee | Hank Berntsen | 1553 Sunset Drive | Emmett | ID | 83617 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Executive Committee | Rick Welch | 2152 Haw Creek Circle | Emmett | ID | 83617 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Executive Committee | Bill Brown | PO Box 325 | New Meadows | ID | 83654 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Executive Committee | Dale Hanson | PO Box BC | Idaho City | ID | 83617 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Executive Committee | Ken Gissel | 11051 Payette Heights Road | Payette | ID | 83661 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Executive Committee | Phil Davis | PO Box 737 | Cascade | ID | 83611 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Executive Committee | Frank Stirm | 1373 Mann Creek Road | Weiser | ID | 83672 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Signature of New Registered Agent Executive Committee | | 6. Signature  Date <u>Oct. 22, 1999</u> Name (Typed or Printed) <u>Jack Shaffer</u> Title <u>Chairman</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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