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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|---------|------------------------|--|
| No. <b>W 80056</b>                                                                                                                                     |                        | Due no later than Dec 31, 2015                                                                                                                       |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |                        |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>AJA HOLDINGS, LLC<br>THOMAS J ANGSTMAN<br>3649 N. LAKEHARBOR LANE<br>BOISE ID 83703 |       | T J ANGSTMAN<br>3649 N. LAKEHARBOR LANE<br>BOISE ID 83703 |         |                        |  |
|                                                                                                                                                        |                        |                                                                                                                                                      |       | 3. <u>New</u> Registered Agent Signature:*                |         |                        |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                        |                                                                                                                                                      |       |                                                           |         |                        |  |
| Office Held                                                                                                                                            | Name                   | Street or PO Address                                                                                                                                 | City  | State                                                     | Country | Postal Code            |  |
| MEMBER                                                                                                                                                 | ANGSTMAN JOHNSON, PLLC | 3649 N. LAKEHARBOR LANE                                                                                                                              | BOISE | ID                                                        | USA     | 83703                  |  |
| 5. Organized Under the Laws of:                                                                                                                        |                        | 6. Annual Report must be signed.*                                                                                                                    |       |                                                           |         |                        |  |
| <b>ID<br/>W 80056</b>                                                                                                                                  |                        | Signature: Thomas J. Angstman                                                                                                                        |       |                                                           |         | Date: 10/13/2015       |  |
|                                                                                                                                                        |                        | Name (type or print): Thomas J. Angstman                                                                                                             |       |                                                           |         | Title: Managing Member |  |
| Processed 10/13/2015                                                                                                                                   |                        | * Electronically provided signatures are accepted as original signatures.                                                                            |       |                                                           |         |                        |  |