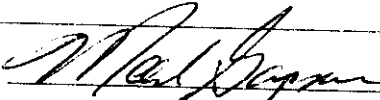


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                   |                                                                                                                                                                                                          |                                                                                                                 |                    |             |                               |             |              |            |  |                        |                   |                 |    |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|--|------------------------|-------------------|-----------------|----|-------|
| No. <b>C 81419</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Due no later than May 31, 2005</b><br><b>Annual Report Form</b>                                                                |                                                                                                                                                                                                          | 2. Registered Agent and Office <b>NO PO BOX</b>                                                                 |                    |             |                               |             |              |            |  |                        |                   |                 |    |       |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>MM, INC.<br>7392 GOVERNMENT WAY<br>DALTON GARDENS, ID 83815 |                                                                                                                                                                                                          | MARK GAGNIER<br>7392 GOVERNMENT WAY<br>DALTON GARDENS, ID 83815<br><br>3. <u>New</u> Registered Agent Signature |                    |             |                               |             |              |            |  |                        |                   |                 |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="0" style="width:100%"> <tr> <td style="text-align:center"><u>Office held</u></td> <td style="text-align:center"><u>Name</u></td> <td style="text-align:center"><u>Street or P.O. Address</u></td> <td style="text-align:center"><u>City</u></td> <td style="text-align:center"><u>State</u></td> <td style="text-align:center"><u>Zip</u></td> </tr> <tr> <td></td> <td>President Mark Gagnier</td> <td>7392 N. Gov't Way</td> <td>Dalton Gardens,</td> <td>ID</td> <td>83815</td> </tr> </table> |                                                                                                                                   |                                                                                                                                                                                                          |                                                                                                                 | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |  | President Mark Gagnier | 7392 N. Gov't Way | Dalton Gardens, | ID | 83815 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Name</u>                                                                                                                       | <u>Street or P.O. Address</u>                                                                                                                                                                            | <u>City</u>                                                                                                     | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |  |                        |                   |                 |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | President Mark Gagnier                                                                                                            | 7392 N. Gov't Way                                                                                                                                                                                        | Dalton Gardens,                                                                                                 | ID                 | 83815       |                               |             |              |            |  |                        |                   |                 |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 81419                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                   | 6. Signature  Date <u>3-22-04</u><br>Name <small>(Typed or Printed)</small> <u>Mark Gagnier</u> Title <u>President</u> |                                                                                                                 |                    |             |                               |             |              |            |  |                        |                   |                 |    |       |

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