

No. <b>C 36317</b>		<b>Due no later than Apr 30, 2010</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  COLLINS LAND CORPORATION CHRIS ABEND 40 NORTH 400 WEST BLACKFOOT ID 83221		CHRIS ABEND 40 NORTH 400 WEST BLACKFOOT ID 83221			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	CHRISTOPHER T ABEND	40 N 400 WEST	BLACKFOOT	ID	USA	83221	
SECRETARY	EILEEN ABEND	130 N 400 WEST	BLACKFOOT	ID	USA	83221	
DIRECTOR	RANDI PHILLIPS	130 N 400 WEST	BLACKFOOT	ID	USA	83221	
5. Organized Under the Laws of:  <b>ID</b> <b>C 36317</b>		6. Annual Report must be signed.*  Signature: John Fullmer Name (type or print): John Fullmer					
		Date: 04/29/2010 Title: Cfo					
Processed 04/29/2010      * Electronically provided signatures are accepted as original signatures.							