

No. C 86337	Due no later than Apr 30, 2001 Annual Report Form		2. Registered Agent and Office NO PO BOX																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable WESTERN MEDICAL ASSOCIATES, P.A. THOMAS E. NICKOL, M.D. P.O. BOX 2318 COEUR D'ALENE, ID 83814		THOMAS E. NICKOL, M.D. 3421 ANGIE CIRCLE COEUR D'ALENE, ID 83814 3. <u>New Registered Agent Signature</u>																														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																																	
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President -</td> <td>Thomas Nickol, M.D.</td> <td>PO Box 2318</td> <td>COA</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>Vice-Pres. -</td> <td>Henry Armon, M.D.</td> <td>PO Box 2318</td> <td>COA</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>Secretary -</td> <td>Steven Malek, M.D.</td> <td>PO Box 2318</td> <td>COA</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>Treasurer -</td> <td>Paul Paschalis, MD</td> <td>PO Box 2318</td> <td>COA</td> <td>ID</td> <td>83814</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President -	Thomas Nickol, M.D.	PO Box 2318	COA	ID	83814	Vice-Pres. -	Henry Armon, M.D.	PO Box 2318	COA	ID	83814	Secretary -	Steven Malek, M.D.	PO Box 2318	COA	ID	83814	Treasurer -	Paul Paschalis, MD	PO Box 2318	COA	ID	83814
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5. Organized Under the Laws of: IDAHO C 86337	6. Signature <u>Thomas E. Nickol</u> Date <u>5-23-01</u> Name (Typed or Printed) <u>Thomas Nickol, MD</u> Title: <u>President</u>																																