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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------|---------|------------------|--|
| No. <b>C 136499</b>                                                                                                                                    |                   | <b>Due no later than Nov 30, 2009</b>                                                                                                                  |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>ROSSITER ARCHITECTURE, CHARTERED<br>MARSHALL ROSSITER<br>PO BOX 367<br>POCATELLO ID 83204 |           | MARSHALL ROSSITER<br>435 S 19TH<br>POCATELLO ID 83201 |         |                  |  |
|                                                                                                                                                        |                   |                                                                                                                                                        |           | 3. <u>New</u> Registered Agent Signature:*            |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                        |           |                                                       |         |                  |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                   | City      | State                                                 | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | MARSHALL ROSSITER | P.O. BOX 367                                                                                                                                           | POCATELLO | ID                                                    | USA     | 83204            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                                                      |           |                                                       |         |                  |  |
| <b>ID<br/>C 136499</b>                                                                                                                                 |                   | Signature: Marshall Rossiter                                                                                                                           |           |                                                       |         | Date: 12/18/2009 |  |
|                                                                                                                                                        |                   | Name (type or print): Marshall Rossiter                                                                                                                |           |                                                       |         | Title: President |  |
| Processed 12/18/2009                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                              |           |                                                       |         |                  |  |