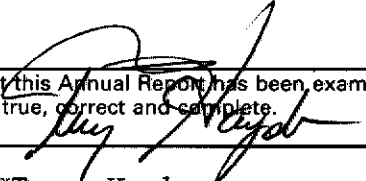


| No. <span style="float: right;">W 5</span>   | <b>Annual Report Form</b> <span style="float: right;">1996</span><br>Due No Later Than November 30,  |   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><b>TERRY HAYDEN</b><br><b>325 E STATE ST</b><br><br><b>EAGLE ID 83616</b> |             |       |                        |      |       |     |                 |              |                    |       |     |       |                 |                     |                     |       |     |       |                 |             |                    |       |     |       |                 |               |                |       |     |       |                 |              |              |       |     |       |
|--|--|---|---|-------------|-------|------------------------|------|-------|-----|-----------------|--------------|--------------------|-------|-----|-------|-----------------|---------------------|---------------------|-------|-----|-------|-----------------|-------------|--------------------|-------|-----|-------|-----------------|---------------|----------------|-------|-----|-------|-----------------|--------------|--------------|-------|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><b>* FIRST NOTICE *</b>  | 1. Mailing Address - Please Correct, If Not Correct<br><b>EAGLE PROPERTIES, L. C.</b><br><b>TERRY HAYDEN</b><br><b>325 E STATE ST</b><br><br><b>EAGLE ID 83616</b> |   | 3. Organized Under the Laws of:<br><b>ID N 5</b>  |             |       |                        |      |       |     |                 |              |                    |       |     |       |                 |                     |                     |       |     |       |                 |             |                    |       |     |       |                 |               |                |       |     |       |                 |              |              |       |     |       |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)   |  |   |   |             |       |                        |      |       |     |                 |              |                    |       |     |       |                 |                     |                     |       |     |       |                 |             |                    |       |     |       |                 |               |                |       |     |       |                 |              |              |       |     |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 25%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>Managing Member</td> <td>Terry Hayden</td> <td>6506 W. Wintergard</td> <td>Boise</td> <td>ID.</td> <td>83703</td> </tr> <tr> <td>Managing Member</td> <td>Clifford Stephenson</td> <td>786 Arlington Drive</td> <td>Eagle</td> <td>ID.</td> <td>83616</td> </tr> <tr> <td>Managing Member</td> <td>Otis Lemmon</td> <td>1407 N 23rd Street</td> <td>Boise</td> <td>ID.</td> <td>83702</td> </tr> <tr> <td>Managing Member</td> <td>Joseph Rausch</td> <td>7757 Basin Way</td> <td>Boise</td> <td>ID.</td> <td>83703</td> </tr> <tr> <td>Managing Member</td> <td>C. Jack Coon</td> <td>1155 Camelot</td> <td>Boise</td> <td>ID.</td> <td>83704</td> </tr> </tbody> </table> |  |   |   | Office held | Name  | Street or P.O. Address | City | State | Zip | Managing Member | Terry Hayden | 6506 W. Wintergard | Boise | ID. | 83703 | Managing Member | Clifford Stephenson | 786 Arlington Drive | Eagle | ID. | 83616 | Managing Member | Otis Lemmon | 1407 N 23rd Street | Boise | ID. | 83702 | Managing Member | Joseph Rausch | 7757 Basin Way | Boise | ID. | 83703 | Managing Member | C. Jack Coon | 1155 Camelot | Boise | ID. | 83704 |
| Office held  | Name   | Street or P.O. Address  | City  | State       | Zip   |                        |      |       |     |                 |              |                    |       |     |       |                 |                     |                     |       |     |       |                 |             |                    |       |     |       |                 |               |                |       |     |       |                 |              |              |       |     |       |
| Managing Member  | Terry Hayden   | 6506 W. Wintergard  | Boise   | ID.         | 83703 |                        |      |       |     |                 |              |                    |       |     |       |                 |                     |                     |       |     |       |                 |             |                    |       |     |       |                 |               |                |       |     |       |                 |              |              |       |     |       |
| Managing Member  | Clifford Stephenson  | 786 Arlington Drive   | Eagle   | ID.         | 83616 |                        |      |       |     |                 |              |                    |       |     |       |                 |                     |                     |       |     |       |                 |             |                    |       |     |       |                 |               |                |       |     |       |                 |              |              |       |     |       |
| Managing Member  | Otis Lemmon  | 1407 N 23rd Street  | Boise   | ID.         | 83702 |                        |      |       |     |                 |              |                    |       |     |       |                 |                     |                     |       |     |       |                 |             |                    |       |     |       |                 |               |                |       |     |       |                 |              |              |       |     |       |
| Managing Member  | Joseph Rausch  | 7757 Basin Way  | Boise   | ID.         | 83703 |                        |      |       |     |                 |              |                    |       |     |       |                 |                     |                     |       |     |       |                 |             |                    |       |     |       |                 |               |                |       |     |       |                 |              |              |       |     |       |
| Managing Member  | C. Jack Coon   | 1155 Camelot  | Boise   | ID.         | 83704 |                        |      |       |     |                 |              |                    |       |     |       |                 |                     |                     |       |     |       |                 |             |                    |       |     |       |                 |               |                |       |     |       |                 |              |              |       |     |       |
| 5. SIGNATURE OF CURRENT RA<br><br>ANY LAWFUL   |  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u></u> Date <u>7/17/96</u><br>Name (Typed or Printed) <u>Terry Hayden</u> Title _____ |   |             |       |                        |      |       |     |                 |              |                    |       |     |       |                 |                     |                     |       |     |       |                 |             |                    |       |     |       |                 |               |                |       |     |       |                 |              |              |       |     |       |
| ISSUED: 07-08-1996   |  | 1352  |   |             |       |                        |      |       |     |                 |              |                    |       |     |       |                 |                     |                     |       |     |       |                 |             |                    |       |     |       |                 |               |                |       |     |       |                 |              |              |       |     |       |