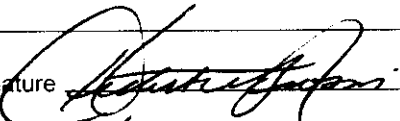


| <b>No. C 100393</b>  | <b>Due no later than December 31, 2003</b><br><b>Annual Report Form</b>  |  | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>HERBERT A TROSIN, II<br>3735 SELKIRK RD<br><br>SANDPOINT, ID 83864 |             |       |                        |      |       |     |       |                   |                 |           |     |       |           |                    |                 |           |     |       |
|--|--|--|---|-------------|-------|------------------------|------|-------|-----|-------|-------------------|-----------------|-----------|-----|-------|-----------|--------------------|-----------------|-----------|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | 1. Mailing Address: Correct in this box, if applicable<br>NORTH VENTURE HOMES, INC.<br>HERBERT A TROSIN II<br>3735 SELKIRK RD<br><br>SANDPOINT, ID 83864 |  | 3. <u>New</u> Registered Agent Signature  |             |       |                        |      |       |     |       |                   |                 |           |     |       |           |                    |                 |           |     |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 10%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRES.</td> <td>HERBERT A. TROSIN</td> <td>3735 SELKIRK RD</td> <td>SANDPOINT</td> <td>ID.</td> <td>83864</td> </tr> <tr> <td>V.P./SEC.</td> <td>KATHLEEN G. TROSIN</td> <td>3735 SELKIRK RD</td> <td>SANDPOINT</td> <td>ID.</td> <td>83864</td> </tr> </tbody> </table> |  |  |   | Office held | Name  | Street or P.O. Address | City | State | Zip | PRES. | HERBERT A. TROSIN | 3735 SELKIRK RD | SANDPOINT | ID. | 83864 | V.P./SEC. | KATHLEEN G. TROSIN | 3735 SELKIRK RD | SANDPOINT | ID. | 83864 |
| Office held  | Name   | Street or P.O. Address   | City  | State       | Zip   |                        |      |       |     |       |                   |                 |           |     |       |           |                    |                 |           |     |       |
| PRES.  | HERBERT A. TROSIN  | 3735 SELKIRK RD  | SANDPOINT   | ID.         | 83864 |                        |      |       |     |       |                   |                 |           |     |       |           |                    |                 |           |     |       |
| V.P./SEC.  | KATHLEEN G. TROSIN   | 3735 SELKIRK RD  | SANDPOINT   | ID.         | 83864 |                        |      |       |     |       |                   |                 |           |     |       |           |                    |                 |           |     |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">             IDAHO<br/>             C 100393           </div>  |  | 6. <div style="display: flex; justify-content: space-between; align-items: flex-start; margin-top: 20px;"> <div style="width: 60%;">           Signature <br/><br/> <small>Signed or<br/>Name (Printed)</small> HERBERT A. TROSIN         </div> <div style="width: 35%;">           Date 10-27-03<br/><br/>           Title PRES.         </div> </div> |   |             |       |                        |      |       |     |       |                   |                 |           |     |       |           |                    |                 |           |     |       |