| No. | Idaho Corporation | Annual Report Form | 2. Registered Agent and Office | |
|----------------------------------|---|---------------------------------------|------------------------------------|-----------------|
| Room 203, Statehouse | Due No Later Than N | | 107 N. 4TH ST. | |
| | 1. Mailing Address — <i>Please</i> ACE TRAVEL AGENC SUSAN R. WALKER | Correct 57859 Y, INC. | COEUR D'ALENE | ID 8381 |
| | TE107 N. 4TH ST. | | 3. Incorporated Under The Laws | |
| NO FEE REQUIRED | 19052R D'ALENE | ID 83814 | | NO: 57859 |
| 4. Names and Addresses of Office | cers and Directors | | | |
| | <u>Name</u> | Street or P.O. Address | <u>City</u> <u>St</u> | ate Zip |
| | dith B. Walker usan Rae Walker | 2108 N 11th St. 1416 Borah Ave | Coeur d' Alene, Coeur d' Alene, | ID 83814 |
| Directors: Da | avid Kyle Walker | 1416 Borah Ave | Coeur d' ALene, | ID 83814 |
| ****Kv1e | Milton Walker (sa | me address as Ed way on Feb 24th 1 | ith B Walker)was V 989***** | ice- |
| Pres | adono. No passion - | | | · |
| Pres | | | | |
| Pres: | | is Annual Report has been exar | mined by me and is to the best o | of my knowledge |