



## **Idaho Corporation Annual Report Form**

File online at: SOSBIZ.idaho.gov

Due no later than: 04/30/2019

Annual Report: No filing fee if received by the due date.

Return completed form within 30 days to Idaho Secretary of State
Attn: Annual Reports
450 North 4th Street
Boise, ID 83720
Phone: (208) 334-2300

| SOS Conti                                     | rol Number: 538737             | Filing Status: Active-Go                   | ood Standing                       |   | 2                |
|---|--------------------------------|--|------------------------------------|---|------------------|
| Non-Profit Corporation (D)                    |                                | Date Formed: 04/09/20                      | •                                  | nation Locale: ID   |                  |
| Name and Mailing Address:                     |                                |  | (1) Add or Change Mailing Address: |   | <b>.</b>         |
| 609 SHERMAN LOFTS HOMEOWNERS ASSOCIATION, INC |                                |  |                                    |   |                  |
| 609 SHERMAN AVE #11                           |                                |  | W/.                                | A   | Ž                |
| COEUR D'                                      | ALENE, ID 83814                |  |                                    |   | η<br>3           |
|   |                                |  |                                    |   | <b>3</b>         |
| Registere                                     | d Agent (RA) and Regist        | ered Office (RO) Address:                  |                                    | en en <u>en personal de la proposición de</u><br>La proposición de la | <u>7</u><br>0    |
| BARRY BL                                      |                                | orca omoc (No) Address.                    |                                    | and/or RO Address:  | ר<br>מ           |
|   | MAN AVE STE 11                 |  | KALA                               | 4 NELSON  | H<br>K           |
| COEUR D'                                      | ALENE, ID 83814                |  | 609 5                              | HERMAN AVE, S.  | TE 11            |
|   |                                |  |                                    | d'ALANE ID 83814  | _                |
|   | Note: The R                    | Registered Office address must be a ph     | vsical Idaho addres                | s (no postal box).  | ×                |
| (0) N D                                       |                                |  | D 141                              | - ( p. 10 m. 10 m.)   | Ė                |
| (3) New Re                                    | egistered Agent (RA) Sig       |  | n item (2) above, the ne           | ew agent must sign here to accept the appoin  |                  |
| (4) Corporation                               | ons: Enter names and business  | s addresses (with zip code) of the Preside |                                    |   | ntment. <b>C</b> |
| Title   | Name                           | Business Address                           | City, State, Zip                   |   | <u>_</u>         |
| PRES.   |                                |  | AVE £401                           | CORUNA' ARNE ID8  | 782              |
| SEC.  | LIZ HAYLO                      |  |                                    | COBURD'ALANE, ID  |                  |
| TREA  | RALAN NELSO                    | 1 2 2                                      |                                    |   | 1814             |
| (5) Board of                                  | Directors names and business a | addresses (with zip code). Attach addition | nal sheet if necessary             | · · · · · · · · · · · · · · · · · · ·   | <del></del> +    |
| Name  |                                | Business Address                           | Business Address                   |   |                  |
| JOAN  | WOODARD                        | 609 SHERMAN A                              | 46 # 401                           | Cogur d'ALENE TO &  |                  |
| L12 K   | HAYWORD                        | 6095 MERMAN AU                             |                                    |   | 13819            |
| RALPH   | MELSON                         | 609 SHERMAN AUE                            | # 301                              | COEUR L'ALENE TO 8  | 1844             |
|   |                                |  |                                    |   |                  |
|   |                                |  | ····                               |   |                  |
|   |                                |  |                                    |   | •                |
|   |                                |  |                                    |   |                  |
| (5) Signature:                                | Mul sh &                       | Lelson                                     | (6) Date: 4                        | 1/18/2018   |                  |
| (7) Type/Print                                | Name: RALAIT                   | 1/2 -                                      | (8) Title:                         | 1/18/2018<br>TREA.  |                  |
| (1) tahen Lilling                             | Haire / ACNIC                  | / VELJON                                   | (O) TILE.                          | REAL  | <del></del>      |