. <u>v v v va</u>	🧓 😸 INSTAUCT	IONS ON HEVERSE SIDE	"" ISSUED: "U7		<u>,,,</u>
lo. 96704	Idaho Corporation Annual Report Form Due No Later Than November 1, 1 Mailing Address: 12		2. Registered Agent an		I A P.O. BO
Return To Secretary of State Room 203, Statehouse Boise, ID 83720			506 6TH ST		
	CURTIS A. STOKER, CHARTERED CURTIS A STOKER PO BOX 513		RUPERT	ID	33350
			3. Incorporated Under The Laws of		
* FIRST NOTICE * NO FEE REQUIRED	RUPERT	10 83350	NO: 96704		
Names and Addresses of Office	ers and Directors	MUST BE PRINTED	OR TYPED		, , , , , , , , , , , , , , , , , , , ,
	Name	Street or P.O. Address	City	State	Zio
President: Secretary:	Cartis A. Stoker Carry A. Stoker	PO BOX 513	Rupert	70	83350
Directors:	Carry A. Stoker	812 x of 04	Report	10	83350
Network Charles	S Loorlife th	at /իis Annual Report/Որs been ex	amined by me and is to th	e best of my	knowledge
. Nature of Business Accounting Service	true, corre	of and completes		- 8.QZ	
	Signature /		Date	(°0"1~	