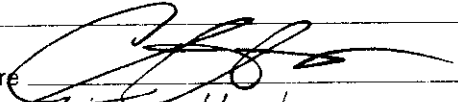


No. C 145009	Due no later than August 31, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box if applicable COVENTRY MORTGAGE OF UTAH, INC. 360 S FORT LN #26 <i>305 N Adamswood Fcd</i> LAYTON, UT 84041 <i>Layton UT 84041</i>		TOM HUGHES 10745 N 39TH E IDAHO FALLS, ID 83401 3. <u>New</u> Registered Agent Signature												
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td>Chris Hughes</td> <td>363 S 1050 E</td> <td>Layton</td> <td>UT</td> <td>84041</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>		Chris Hughes	363 S 1050 E	Layton	UT	84041
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
	Chris Hughes	363 S 1050 E	Layton	UT	84041										
5. Organized Under the Laws of: UTAH C 145009	6. Signature  Name <small>(Typed or Printed)</small> <i>Chris Hughes</i> Date <i>6/9/04</i> Title <i>President</i>														