| No. <b>C 84687</b><br>Return to:                                                 |                    | Due no later than Aug 31, 2007 Annual Report Form                                                                        |                                          | 2. Registered      | Registered Agent and Address (NO PO BOX)     CHARLES D CONLEY            |         |             |  |
|----------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------|--------------------------------------------------------------------------|---------|-------------|--|
|                                                                                  |                    |                                                                                                                          |                                          |                    |                                                                          |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                    | 1. Mailing Address: Correct in this box if needed.  TIGER OIL CORPORATION CHARLES D CONLEY P.O. BOX 45124 BOISE ID 83711 |                                          | BOISE ID           | 2850 FLETCHER STREET BOISE ID 83702  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                                         |                    |                                                                                                                          |                                          |                    |                                                                          |         |             |  |
| 4. Corporations: Enter Na                                                        | mes and Busine     | ess Addresses of F                                                                                                       | resident, Secretary, and Directors. Trea | asurer (optional). |                                                                          |         |             |  |
| Office Held                                                                      | Name               |                                                                                                                          | Street or PO Address                     | City               | State                                                                    | Country | Postal Code |  |
| DIRECTOR                                                                         | JEFFREY L N        | NICHOLS                                                                                                                  | P.O. BOX 45124                           | BOISE              | ID                                                                       | USA     | 83711-8371  |  |
| DIRECTOR                                                                         | CRAIG D DAVIS      |                                                                                                                          | P.O. BOX 45124                           | BOISE              | ID                                                                       | USA     | 83711-8371  |  |
| DIRECTOR                                                                         | CARISSA F JORDAN   |                                                                                                                          | P.O. BOX 45124                           | BOISE              | ID                                                                       | USA     | 83711-8371  |  |
| DIRECTOR                                                                         | SHAUNA R WHITEHEAD |                                                                                                                          | P.O. BOX 45124                           | BOISE              | ID                                                                       | USA     | 83711-8371  |  |
| SECRETARY                                                                        | Y GLENDA F DAVIS   |                                                                                                                          | P.O. BOX 45124                           | BOISE              | ID                                                                       | USA     | 83711-8371  |  |
| PRESIDENT                                                                        | CHARLES D          | CONLEY                                                                                                                   | P.O.BOX 45124                            | BOISE              | ID                                                                       | USA     | 83711-8371  |  |
| 5. Organized Under the Laws of: 6. Annual I                                      |                    | 6. Annual Report                                                                                                         | must be signed.*                         |                    |                                                                          |         |             |  |
| ID                                                                               |                    | Signature: Cha                                                                                                           |                                          | Date: 06/14/2007   |                                                                          |         |             |  |
| C 84687                                                                          |                    | Name (type or                                                                                                            |                                          | Title: President   |                                                                          |         |             |  |
| Processed 06/14/2007                                                             |                    | * Electronically provided signatures are accepted as original signatures.                                                |                                          |                    |                                                                          |         |             |  |