| No. <b>C 114762</b>                                                                                                        |                     | D                                                                                                                                                               | ue no later than Apr 30, 2013                | 2. Registered Ag                   | 2. Registered Agent and Address (NO PO BOX)                                                           |         |             |  |
|----------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                     | Annual Report Form  1. Mailing Address: Correct in this box if needed.  RESIDENTIAL WARRANTY CORPORATION GEORGE A PARMER 5300 DERRY ST HARRISBURG PA 17111-3598 |                                              | 921 S ORCHAI<br>BOISE ID 83<br>USA | C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 USA  3. New Registered Agent Signature:* |         |             |  |
| 4. Corporations: Enter Nar                                                                                                 | nes and Busin       | ess Addresses of                                                                                                                                                | President, Secretary, and Directors. Treasu  | rer (optional).                    |                                                                                                       |         |             |  |
| Office Held                                                                                                                | Name                |                                                                                                                                                                 | Street or PO Address                         | City                               | State                                                                                                 | Country | Postal Code |  |
| PRESIDENT                                                                                                                  | GEORGE A            | PARMER                                                                                                                                                          | 5300 DERRY ST                                | HARRISBURG                         | PA                                                                                                    | USA     | 17111-3598  |  |
| DIRECTOR                                                                                                                   | DIRECTOR GEORGE A I |                                                                                                                                                                 | 5300 DERRY ST                                | HARRISBURG                         | PA                                                                                                    | USA     | 17111-3598  |  |
| SECRETARY SUSAN R KI                                                                                                       |                     | ENT                                                                                                                                                             | 5300 DERRY ST                                | HARRISBURG                         | PA                                                                                                    | USA     | 17111-3598  |  |
| DIRECTOR KATHLEEN D                                                                                                        |                     | FOLEY                                                                                                                                                           | 5300 DERRY ST                                | HARRISBURG                         | PA                                                                                                    | USA     | 17111-3598  |  |
| DIRECTOR                                                                                                                   | JOHN L SCH          | HILLING III                                                                                                                                                     | 5520 DERRY ST                                | HARRISBURG                         | PA                                                                                                    | USA     | 17111-3598  |  |
| 5. Organized Under the Laws of:                                                                                            |                     | 6. Annual Report must be signed.*                                                                                                                               |                                              |                                    |                                                                                                       |         |             |  |
| NV                                                                                                                         |                     | Signature: Susan R. Kent                                                                                                                                        |                                              |                                    | Date: 04/02/2013                                                                                      |         |             |  |
| C 114762                                                                                                                   |                     | Name (type or print): Susan R. Kent                                                                                                                             |                                              |                                    | Title: Secretary                                                                                      |         |             |  |
| Processed 04/02/2013                                                                                                       |                     | * Electronically                                                                                                                                                | provided signatures are accepted as original | signatures.                        |                                                                                                       |         |             |  |