

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                |              |                    |                                                                                    |                               |             |              |                         |                       |       |           |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|------------------------------------------------------------------------------------|-------------------------------|-------------|--------------|-------------------------|-----------------------|-------|-----------|--|--|--|
| No. - C 81622                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Annual Report Form</b> 1997<br>Due No Later Than November 30,                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                       | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                           |              |                    |                                                                                    |                               |             |              |                         |                       |       |           |  |  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1. Mailing Address - Please Correct, If Not Correct<br><br>IDACORP, INC.<br>PATRICK A. HARRINGTON<br>1221 W IDAHO ST<br><br>BOISE ID 83702 |                                                                                                                                                                                                                                                                                                                                                                                                       | PATRICK A. HARRINGTON<br>1220 WEST IDAHO STREET<br><br>BOISE ID 83702<br><br>3. Organized Under the Laws of:<br><br>ID C 81622 |              |                    |                                                                                    |                               |             |              |                         |                       |       |           |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)<br><br><table border="0" style="width:100%"> <tr> <td style="text-align:center"><u>Office held</u></td> <td style="text-align:center"><u>Name</u></td> <td style="text-align:center"><u>Street or P.O. Address</u></td> <td style="text-align:center"><u>City</u></td> <td style="text-align:center"><u>State</u></td> <td style="text-align:center"><u>Zip</u></td> </tr> <tr> <td colspan="6" style="text-align:center; height: 150px; vertical-align: middle;">SEE ATTACHED</td> </tr> </table> |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                |              | <u>Office held</u> | <u>Name</u>                                                                        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u>              | SEE ATTACHED          |       |           |  |  |  |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>Name</u>                                                                                                                                | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                         | <u>City</u>                                                                                                                    | <u>State</u> | <u>Zip</u>         |                                                                                    |                               |             |              |                         |                       |       |           |  |  |  |
| SEE ATTACHED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                |              |                    |                                                                                    |                               |             |              |                         |                       |       |           |  |  |  |
| 5. Nature of Business:<br>investments and<br>acquisitions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                            | 6. <table border="0" style="width:100%"> <tr> <td style="width:30%">Signature</td> <td style="width:30%"></td> <td style="width:20%">Date</td> <td colspan="2">10/3/97</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Patrick A. Harrington</td> <td>Title</td> <td colspan="2">Secretary</td> </tr> </table> |                                                                                                                                |              | Signature          |  | Date                          | 10/3/97     |              | Name (Typed or Printed) | Patrick A. Harrington | Title | Secretary |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                          | Date                                                                                                                                                                                                                                                                                                                                                                                                  | 10/3/97                                                                                                                        |              |                    |                                                                                    |                               |             |              |                         |                       |       |           |  |  |  |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Patrick A. Harrington                                                                                                                      | Title                                                                                                                                                                                                                                                                                                                                                                                                 | Secretary                                                                                                                      |              |                    |                                                                                    |                               |             |              |                         |                       |       |           |  |  |  |

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

19436

Idacorp - Idaho

4. Names and Addresses of Officers and Directors

Officers

|                |                  |                                         |
|----------------|------------------|-----------------------------------------|
| President      | J. L. Keen       | 1221 W. Idaho Street<br>Boise, ID 83707 |
| Vice President | S. R. Keen       | "                                       |
| Treasurer      | K. M. Basye      | "                                       |
| Secretary      | P. A. Harrington | "                                       |

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Directors

|                |                                         |
|----------------|-----------------------------------------|
| J. W. Marshall | 1221 W. Idaho Street<br>Boise, ID 83702 |
| J. B. Packwood | "                                       |
| J. L. Keen     | "                                       |
| Gene C. Rose   | Route 1, Box 58<br>Haines, OR 97833     |