

No. <b>C 104191</b>	<b>Due no later than December 31, 2003</b> <b>Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable <b>AMERICAN PROPERTY MANAGEMENT, INC.</b>  6128 FAIRVIEW 2A  BOISE, ID 83704	SHUBUNKINS LLC 300 W MYRTLE STE 200  BOISE, ID 83702
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres.	JULIE ANDERSON	9711 E Mt View # 2545	Scottsdale	Ariz	85258

5. Organized Under the Laws of:  IDAHO C 104191	6. Signature <u>Julie Anderson</u> Date <u>10/16/03</u> Name <small>(Typed or Printed)</small> <u>JULIE ANDERSON</u> Title <u>Pres</u>
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