No. <b>C 55950</b>		Due no later than Jun 30, 2018		2. Registered Age	2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form  1. Mailing Address: Correct in this box if needed.  SODA SPRINGS CHAMBER OF COMMERCE, INC. ALAN SKINNER  9 WEST 2ND SOUTH  SODA SPRINGS ID 83276		9 W 2ND SOUT SODA SPRINGS	APRIL JOHNSON 9 W 2ND SOUTH SODA SPRINGS ID 83276  3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Names and Busine		oss Addrossos of D	recident Secretary and Directors Trea	curor (antional)				
Office Held Name		ess Addresses of P	Street or PO Address	City	State	Country	Postal Code	
TREASURER SECRETARY PRESIDENT VICE PRESIDENT	ALAN E. SK ALISA MILLE BROCK BYRI ARIANNA SI	ER JM	9 W. 2ND S 360 NORTH 7TH EAST 311 WEST 2ND SOUTH 9 WEST 2ND SOUTH	SODA SPRINGS SODA SPRINGS SODA SPRINGS SODA SPRINGS	ID ID ID ID	USA USA USA USA	83276 83276 83276 83276 83276	
5. Organized Under the Laws of:  ID  C 55950		6. Annual Report must be signed.* Signature: ALAN SKINNER Name (type or print): ALAN SKINNER			Date: 07/11/2018 Title: TREASURER			
Processed 07/11/2018 * Electronically provided signatures are accepted as original signatures.								