

| No. 050054                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Idaho Corporation Annual Report Form</b>                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                      | 2. Registered Agent and Office                                                              |            |                                                               |                                               |             |              |            |                            |                 |       |    |       |                            |  |  |  |  |            |  |  |  |  |            |  |  |  |  |                    |               |                |     |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------|-----------------------------------------------|-------------|--------------|------------|----------------------------|-----------------|-------|----|-------|----------------------------|--|--|--|--|------------|--|--|--|--|------------|--|--|--|--|--------------------|---------------|----------------|-----|-------|
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Due No Later Than November 1, 1987                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                      | <b>HENRY C. PAHLAS<br/>3400 WEST STATE STREET<br/>BOISE, IDAHO<br/>83703</b>                |            |                                                               |                                               |             |              |            |                            |                 |       |    |       |                            |  |  |  |  |            |  |  |  |  |            |  |  |  |  |                    |               |                |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1. Mailing Address — Please Correct 050054                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             |            |                                                               |                                               |             |              |            |                            |                 |       |    |       |                            |  |  |  |  |            |  |  |  |  |            |  |  |  |  |                    |               |                |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>SECURITY SILVER AND GOLD EXCHANGE<br/>HENRY C. PAHLAS<br/>3400 WEST STATE STREET<br/>BOISE, IDAHO<br/>83703</b> |                                                                                                                                                                                                                                                                                                                                                                                                      | 3. Incorporated Under The Laws<br>of <b>ENTERED</b><br><br><b>STATE OF IDAHO OCT 7 1987</b> |            |                                                               |                                               |             |              |            |                            |                 |       |    |       |                            |  |  |  |  |            |  |  |  |  |            |  |  |  |  |                    |               |                |     |       |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             |            |                                                               |                                               |             |              |            |                            |                 |       |    |       |                            |  |  |  |  |            |  |  |  |  |            |  |  |  |  |                    |               |                |     |       |
| <table border="0" style="width:100%"> <thead> <tr> <th style="text-align:left"><u>Name</u></th> <th style="text-align:left"><u>Street or P.O. Address</u></th> <th style="text-align:left"><u>City</u></th> <th style="text-align:left"><u>State</u></th> <th style="text-align:left"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: HENRY C. PAHLAS</td> <td>&gt; P.O. Box 1774</td> <td>Boise</td> <td>ID</td> <td>83701</td> </tr> <tr> <td>Secretary: KAREN K. PAHLAS</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>ABOVE PLUS</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>MARGARET H. PAHLAS</td> <td>P.O. Box 4007</td> <td>Horseshoe Bend</td> <td>ARK</td> <td>72512</td> </tr> </tbody> </table> |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             |            | <u>Name</u>                                                   | <u>Street or P.O. Address</u>                 | <u>City</u> | <u>State</u> | <u>Zip</u> | President: HENRY C. PAHLAS | > P.O. Box 1774 | Boise | ID | 83701 | Secretary: KAREN K. PAHLAS |  |  |  |  | Directors: |  |  |  |  | ABOVE PLUS |  |  |  |  | MARGARET H. PAHLAS | P.O. Box 4007 | Horseshoe Bend | ARK | 72512 |
| <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Street or P.O. Address</u>                                                                                      | <u>City</u>                                                                                                                                                                                                                                                                                                                                                                                          | <u>State</u>                                                                                | <u>Zip</u> |                                                               |                                               |             |              |            |                            |                 |       |    |       |                            |  |  |  |  |            |  |  |  |  |            |  |  |  |  |                    |               |                |     |       |
| President: HENRY C. PAHLAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | > P.O. Box 1774                                                                                                    | Boise                                                                                                                                                                                                                                                                                                                                                                                                | ID                                                                                          | 83701      |                                                               |                                               |             |              |            |                            |                 |       |    |       |                            |  |  |  |  |            |  |  |  |  |            |  |  |  |  |                    |               |                |     |       |
| Secretary: KAREN K. PAHLAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             |            |                                                               |                                               |             |              |            |                            |                 |       |    |       |                            |  |  |  |  |            |  |  |  |  |            |  |  |  |  |                    |               |                |     |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             |            |                                                               |                                               |             |              |            |                            |                 |       |    |       |                            |  |  |  |  |            |  |  |  |  |            |  |  |  |  |                    |               |                |     |       |
| ABOVE PLUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             |            |                                                               |                                               |             |              |            |                            |                 |       |    |       |                            |  |  |  |  |            |  |  |  |  |            |  |  |  |  |                    |               |                |     |       |
| MARGARET H. PAHLAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | P.O. Box 4007                                                                                                      | Horseshoe Bend                                                                                                                                                                                                                                                                                                                                                                                       | ARK                                                                                         | 72512      |                                                               |                                               |             |              |            |                            |                 |       |    |       |                            |  |  |  |  |            |  |  |  |  |            |  |  |  |  |                    |               |                |     |       |
| 5. Nature of Business<br><b>Bullion Exchange</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="0" style="width:100%"> <tr> <td style="width:60%">           Name <small>(Type or Print)</small><br/> <b>HENRY C. PAHLAS</b> </td> <td style="width:40%">           Date <b>OCT 5, 1987</b><br/>           Title <b>Pres.</b> </td> </tr> </table> |                                                                                             |            | Name <small>(Type or Print)</small><br><b>HENRY C. PAHLAS</b> | Date <b>OCT 5, 1987</b><br>Title <b>Pres.</b> |             |              |            |                            |                 |       |    |       |                            |  |  |  |  |            |  |  |  |  |            |  |  |  |  |                    |               |                |     |       |
| Name <small>(Type or Print)</small><br><b>HENRY C. PAHLAS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date <b>OCT 5, 1987</b><br>Title <b>Pres.</b>                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             |            |                                                               |                                               |             |              |            |                            |                 |       |    |       |                            |  |  |  |  |            |  |  |  |  |            |  |  |  |  |                    |               |                |     |       |