| ·                                      |   | irichās our                             | YEKES        |                          | i its                                    | 51554 07                               |                            | 4          |
|--|---|---|--------------|--------------------------|--|--|----------------------------|------------|
| No. 43944                              | poration Annual Report Form 2. Re   |   |              | 2. Regis                 | gistered Agent and Office NOT A P.O. BOX |  |                            |            |
| Return To                              | Due No Later Than November 1, 1994  |   |              | _ 504 NV PHILL PART OF A |  |  |                            |            |
| Secretary of State                     | 1. Mailing Address — The Control of |   |              |                          |  |  |                            |            |
| Room 203, Statehouse<br>P.O. BOX 83720 | PIZZA HUT OF IDAHDM INC.  GERALD A. WALLER  504 N. PHILLIPPI ST.  |   | ANG COLUMN   |                          | BUIL                                     |  | 10                         | 81706      |
| Boise, ID 83720-0080                   |   |   |              | 3. Incor                 | porated Under                            | The Laws                               |                            |            |
| * FIRST NOTICE *                       |   |   |              | ot 10                    |  |  |                            |            |
| NO FEE REQUIRED                        | BOISE   |   | U3706        | 4.0                      | 10:                                      | 43904                                  |                            |            |
| 4. Names and Addresses of Office       | rs and Directors  | MUST                                    |              | NIED OF                  | LTYPEC                                   |  |                            |            |
|  | <u>Name</u>   | Street                                  | or P.O. Addr | <u>ess</u>               |  | City                                   | State                      | <u>Zio</u> |
| President: GERALD A. WA                | LLER  | 4249 N.                                 | NINES        | RIDGE                    | LANE                                     | BOISE                                  | ID                         | 83702      |
| Secretary: ALLAN D. HUMPHRIES          |   | 11216 н                                 | ICKORY       | NUT S                    | PREET :                                  | BOISE                                  | ΙD                         | 83704      |
| Directors:  GERALD A. WA               | LLER  | 4249 N.                                 | NINES        | PIDGE                    | TANE                                     | BOISE                                  | · ID                       | 83702      |
|  |   | 1217 11.                                | HILLDO       | KIDGD                    |  |  | ye s - despette s d school |            |
|  |   |   |              |                          |  | ************************************** |                            |            |
|  |   |   |              |                          |  | •                                      |                            |            |
|  |   |   |              |                          |  |  |                            |            |
|  |   |   |              |                          |  |  |                            |            |
|  |   |   |              |                          |  |  |                            |            |
| 5. Nature of Business                  | 6.1 cert  | tify that this Annua correct and comple | Report ha    | s been exa               | mined by r                               | ne and is to the                       | e best of my               | knowledge  |
| RESTAURANTS                            | Signatu   | 17                                      | ace /        | i.Wa                     | elen                                     | Date A                                 | UGUST 2                    | 9, 1994    |
|  | Name  |   | DA. W        | ALLER                    |  | <del></del>                            | RESIDEN'                   |            |