

| No. <b>C102923</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Annual Report Form 1999</b><br><i>Due No Later Than November 30.</i>                                                                      |                                                                                                                                                                                                                                                                                                                                                               | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>MICHAEL L ALDRICH</b><br><b>1440 1ST AVE S</b><br><br><b>PAYETTE ID 83661</b> |                    |                          |                               |             |                                           |                   |       |                   |                  |        |    |       |      |                |      |  |  |  |           |                |      |  |  |  |           |                |      |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-------------------------------|-------------|-------------------------------------------|-------------------|-------|-------------------|------------------|--------|----|-------|------|----------------|------|--|--|--|-----------|----------------|------|--|--|--|-----------|----------------|------|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1. Mailing Address - Please Correct, If Not Correct<br><b>A-N-R INCORPORATED</b><br><br><b>3709 MAIN ST</b><br><br><b>UNION GAP WA 98903</b> |                                                                                                                                                                                                                                                                                                                                                               | 3. Organized Under the Laws of:<br><br><b>ID C102923</b>                                                                                     |                    |                          |                               |             |                                           |                   |       |                   |                  |        |    |       |      |                |      |  |  |  |           |                |      |  |  |  |           |                |      |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                              |                    |                          |                               |             |                                           |                   |       |                   |                  |        |    |       |      |                |      |  |  |  |           |                |      |  |  |  |           |                |      |  |  |  |
| <table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Michael L Aldrich</td> <td>801 So. 58th Ave</td> <td>Yakima</td> <td>WA</td> <td>98908</td> </tr> <tr> <td>Vice</td> <td>LYLA R Aldrich</td> <td>SAME</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secretary</td> <td>LYLA R Aldrich</td> <td>SAME</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Treasurer</td> <td>LYLA R Aldrich</td> <td>SAME</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                              | <u>Office held</u> | <u>Name</u>              | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u>                              | <u>Zip</u>        | Pres. | Michael L Aldrich | 801 So. 58th Ave | Yakima | WA | 98908 | Vice | LYLA R Aldrich | SAME |  |  |  | Secretary | LYLA R Aldrich | SAME |  |  |  | Treasurer | LYLA R Aldrich | SAME |  |  |  |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Name</u>                                                                                                                                  | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                 | <u>City</u>                                                                                                                                  | <u>State</u>       | <u>Zip</u>               |                               |             |                                           |                   |       |                   |                  |        |    |       |      |                |      |  |  |  |           |                |      |  |  |  |           |                |      |  |  |  |
| Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Michael L Aldrich                                                                                                                            | 801 So. 58th Ave                                                                                                                                                                                                                                                                                                                                              | Yakima                                                                                                                                       | WA                 | 98908                    |                               |             |                                           |                   |       |                   |                  |        |    |       |      |                |      |  |  |  |           |                |      |  |  |  |           |                |      |  |  |  |
| Vice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | LYLA R Aldrich                                                                                                                               | SAME                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                              |                    |                          |                               |             |                                           |                   |       |                   |                  |        |    |       |      |                |      |  |  |  |           |                |      |  |  |  |           |                |      |  |  |  |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LYLA R Aldrich                                                                                                                               | SAME                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                              |                    |                          |                               |             |                                           |                   |       |                   |                  |        |    |       |      |                |      |  |  |  |           |                |      |  |  |  |           |                |      |  |  |  |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LYLA R Aldrich                                                                                                                               | SAME                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                              |                    |                          |                               |             |                                           |                   |       |                   |                  |        |    |       |      |                |      |  |  |  |           |                |      |  |  |  |           |                |      |  |  |  |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                              | 6. <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Signature</td> <td style="width: 30%;"><i>Michael L Aldrich</i></td> <td style="width: 20%;">Date</td> <td style="width: 20%;">7-19-99</td> </tr> <tr> <td>Name<br/><small>(Typed or Printed)</small></td> <td>Michael L Aldrich</td> <td>Title</td> <td>Pres.</td> </tr> </table> |                                                                                                                                              | Signature          | <i>Michael L Aldrich</i> | Date                          | 7-19-99     | Name<br><small>(Typed or Printed)</small> | Michael L Aldrich | Title | Pres.             |                  |        |    |       |      |                |      |  |  |  |           |                |      |  |  |  |           |                |      |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <i>Michael L Aldrich</i>                                                                                                                     | Date                                                                                                                                                                                                                                                                                                                                                          | 7-19-99                                                                                                                                      |                    |                          |                               |             |                                           |                   |       |                   |                  |        |    |       |      |                |      |  |  |  |           |                |      |  |  |  |           |                |      |  |  |  |
| Name<br><small>(Typed or Printed)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Michael L Aldrich                                                                                                                            | Title                                                                                                                                                                                                                                                                                                                                                         | Pres.                                                                                                                                        |                    |                          |                               |             |                                           |                   |       |                   |                  |        |    |       |      |                |      |  |  |  |           |                |      |  |  |  |           |                |      |  |  |  |

**ISSUED: 07-03-1999**

**33299**