| No. C 182440 | | Due no later than Mar 31, 2017 Annual Report Form | | 2. | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|---|---|--|----------|--|----------------------|--------------------------|--|
| Return to: | | | | | ALAN FLUCKIGER | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. ENSIGN EDUCATION COMPANY ALAN FLUCKIGER PO BOX 988 BURLEY ID 83318-0988 | | | 2596 BURTON AVE BURLEY ID 83318 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | | |
| Office Held | Name | | Street or PO Address | C | City | State | Country | Postal Code |
| DIRECTOR SECRETARY | BERKELEY ORTON MARLA S STOKER DIANE S FLUCKIGER ALAN L FLUCKIGER | | PO BOX 988 PO BOX 988 PO BOX 988 PO BOX 988 | BI BI | URLEY URLEY URLEY URLEY | ID ID ID ID | USA USA USA USA | 83318-0988 83318-0988 83318-0988 83318-0988 |
| 5. Organized Under the Laws of: ID C 182440 | | 6. Annual Report must be signed.* Signature: Alan Fluckiger | | | Date: 01/21/2017 | | | |
| | | Name (type or print): Alan Fluckiger | | | Title: President | | | |
| Processed 01/21/2017 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |