

No. 046420	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 88 JUL 12 PM 2 18	Due No Later Than November 1, 1988		EDWARD A. SANDLIN RT 9, BOX 64A 7228-S 15 th W IDAHO FALLS, IDAHO 83401 83402																									
	1. Mailing Address — Please Correct 046420																											
	ME NEEDED OF IDAHO, INC. EDWARD A. SANDLIN ROUTE 9, BOX 64A 7228-S 15 th West IDAHO FALLS, IDAHO 83401 83402		3. Incorporated Under The Laws of STATE OF IDAHO																									
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Edward A. Sandlin</td> <td>7228-S 15th West</td> <td>Idaho Falls</td> <td>ID</td> <td>83402</td> </tr> <tr> <td>Secretary:</td> <td>Aspen D. Culp</td> <td>357 No 55th West</td> <td>"</td> <td>"</td> <td>83402</td> </tr> <tr> <td>Directors:</td> <td>Some</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	Edward A. Sandlin	7228-S 15th West	Idaho Falls	ID	83402	Secretary:	Aspen D. Culp	357 No 55th West	"	"	83402	Directors:	Some				
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Directors:	Some																											
5. Nature of Business Restaurant		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Edward A. Sandlin</td> <td>Date</td> <td>July 8, 1988</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Edward A. Sandlin</td> <td>Title</td> <td>President</td> </tr> </table>			Signature	Edward A. Sandlin	Date	July 8, 1988	Name (Typed or Printed)	Edward A. Sandlin	Title	President																
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