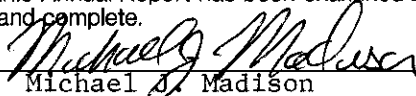


No. 33004 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1990</i> <hr/> 1. Mailing Address — <i>Please Correct</i> <hr/> MADISON'S, INC. MICHAEL J. MADISON 1346 SOUTH ORCHARD BOISE ID 83705	2. Registered Agent and Office <hr/> MICHAEL J MADISON 1346 SOUTH ORCHARD BOISE ID 83705 61 <hr/> 3. Incorporated Under The Laws of ID <hr/> NO: 033004
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4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Michael J. Madison	407 Sunrise Rim Rd.	Nampa	Idaho	83651
Secretary:	Douglas R. Madison	4171 Nystrom Way	Boise	Idaho	83704
Directors:					

5. Nature of Business Retail Sales- Furniture, Bedding, T.V., VCR'S & Microwave	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 60%;"> Signature  Name (Typed or Printed) Michael J. Madison </div> <div style="width: 35%;"> Date _____ Title President </div> </div>
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