No. C 957	۷4		nnual Report Form to Later Than November 3	o. 193 ₃	2. Registered Ag	ent and Office N	OT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *		1. Mailing Address - Please Correct, If Not Correct			DOUGLAS CARNAHAN 4410 w Chinden blyd i'		
		EAGLE ISLAND RANCH, INC. DOUGLAS CARNAHAN 4413 W CHINDEN BLVD		MERIDIA			
				3. Organized Under the Laws of:			
		VAICIRBM	ID 836	542 5144	10	۲ (96724
			ident, Secretary and Dire esses of 🚨 Managers or	ctors Members	(check one)		
Office held	<u>Name</u>		Street or P.O. Address		City -	<u>State</u>	<u>Zip</u>
PRESIDENT	Davids	I CARNAHAN	4410 W. CHI	NOEN I	MERIOI AL	TA .	83692
DIRECTUR.	· ·		7710 000	•		-	<u>-</u>
SEGRETHAY	GEORGE	e santes	11		"	**	11
DIRECTOR							
DIRECTOR	HARILA	GODSHALL	11		* •	* * *	<i>(</i>)
5. NATURE DE RENTAL	BUSINES REAL EST	S kno	ertify that this Annual Repowledge true, correct and nature	obrhplete	Date	1/14	-196
ISSUED:	37-06-19	<u> </u>	Printed)		11(16		
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