

RECEIVED JUL 13 1995

No. 102055	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To	Due No Later Than November 30, 1995	BRENT WILSON 190 S 1 E
Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080	1. Mailing Address - Please Correct if Not Correct TRAPPER TRAILS COUNCIL, BOY SCO	PRESTON ID 83263
* FIRST NOTICE *	1200 E 5400 S	3. Incorporated Under The Laws of
NO FEE REQUIRED	OGDEN UT 84403	UT
		NO: 102055

4. Names and Addresses of Officers and Directors				
	Name	Street or P.O. Address	City	State Postal Code
President	Dr. David G. Norton	1712 Martinet Lane	Ogden, Utah	84403
Commissioner	Nathan Hale, Jr.	306 E. Valley View Dr.	Preston, Idaho	83263
Vice Pres.	Kay Herzog	4433 South 2050 West	Roy, Utah	84067
Vice Pres.	Gerald Clifford Cole	5527 East Glendale	Preston, Idaho	83263
Vice Pres.	George Hall	Elliott-Hall Co., PO Box 1248,	Ogden, Utah	84402
Vice Pres.	Clesse Hilton	289 North 700 East	Kaysville, Utah	84037
Vice Pres.	Lee A. Russell	D & L Enterprises, PO Box 2067,	Rawlins, Wyoming	82301
Vice Pres.	Robert Stringham	892 East 450 South	Kaysville, Utah	84037
Vice Pres.	Douglas Balch	Branch Manager, Zions First National Bank,	Randolph, Utah	84064
Vice Pres.	Ray McNeely	5625 Crestwood	Ogden, Utah	84405
Vice Pres.	Rod Tueller	1417 Sumac Drive	Logan, Utah	84321
Treasurer	David W. Rich	4454 South 2450 West	Roy, Utah	84067

5. Nature of Business Youth Development	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>[Signature]</i> Date <u>10/18/95</u> Name (Typed or Printed) <u>V. Harvey Mortensen</u> Title <u>Scout Executive</u>
--	---