|   | INSTRUCTI  | IONS ON REVERSE SIDE                                 | ISSUED:                                       | 06-30-1990              |  |
|---|--|--|---|-------------------------|--|
| No. 26117   | turn To  Due No Later Than November 1, 1990  1 Mailing Address - Bloom Correct |  | 2. Registered Agent and Office  KENNETH RIGBY |                         |  |
| r Return To   |  |  |   |                         |  |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 |  |  |   |                         |  |
|   | THOMAS FORK IRRIGATING COMP<br>GERALD HIDALGO<br>690 NORTH 8TH                 |  | GENEVA  | ID 83238                |  |
|   |  |  | 3. Incorporated Under The Laws of             |                         |  |
| NO FEE REQUIRED   | MONTPELIER   | ID 83254   | NO: 026117                                    |                         |  |
| 4. Names and Addresses of Office                              | rs and Directors   |  |   |                         |  |
|   | Name   | Street or P.O. Address                               | City  | * State Zip             |  |
| President: Welver   | Boehne   |  | Lanera.                                       | , Ad. 83238             |  |
| Secretary: James Ragby  Directors:                            |  |  | Lonewa  | , IN 83238              |  |
| Directors: Daryl Sparks                                       |  |  | Dinale.                                       | Id 83233                |  |
| Kens  | eth Righy  |  | Deneva.                                       | SA. 83238               |  |
| Jan   | es Sastons   | ,  | Genera  | Sd. 83238               |  |
| Jean  | I Etcherery  | 1 295 So. 5-IW                                       | montpelie                                     | v. Id 83254             |  |
|   | J  |  | / /   |                         |  |
|   |  |  |   |                         |  |
|   |  |  |   | r                       |  |
| 5. Nature of Business   | 6. I certify that  | this Annual Report has been example to the complete. | amined by me and is to t                      | he best of my knowledge |  |
| Farming 4   | Signature  | and complete.  | Date  | 7-14-90                 |  |
| Inrigation  | N (Typed or  |  |   | Title Searetaria        |  |
|   | · ·  | 7 -/   |   | C/ - C/ C/ - C/         |  |