

|                                                                                                                                                        |                |                                                                                                                                                   |       |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|---------|-------------|--|
| No. <b>W 129134</b>                                                                                                                                    |                | <b>Due no later than Sep 30, 2018</b>                                                                                                             |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BOISE TECHMALL, LLC<br>BOISE TECHMALL<br>1550 S CLOVERDALE AVE<br>BOISE ID 83709 |       | PHIL SIGLER<br>1550 S CLOVERDALE ROAD<br>BOISE ID 83709 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                   |       | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                   |       |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                              | City  | State                                                   | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | PHIL SIGLER    | 1550 S CLOVERDALE ROAD                                                                                                                            | BOISE | ID                                                      | USA     | 83709       |  |
| MEMBER                                                                                                                                                 | DAVID SLONAKER | 1550 SOUTH CLOVERDALE ROAD                                                                                                                        | BOISE | ID                                                      | USA     | 83709       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 129134</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Phil Sigler<br>Name (type or print): Phil Sigler<br>Date: 08/17/2018<br>Title: Member             |       |                                                         |         |             |  |
| Processed 08/17/2018                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                         |       |                                                         |         |             |  |