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| No. C 53667 | | Due no later than Jun 30, 2013 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. IDAHO DAIRY COUNCIL, INC. THOMAS E DORSEY 743 NORTH TOUCHMARK AVENUE MERIDIAN ID 83642 USA | | DEANA SESSIONS 743 NORTH TOUCHMARK AVENUE MERIDIAN ID 83642 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | KIM KORN | 1230 EAST 1700 NORTH | TERRETON | ID | USA | 83450-5160 |
| DIRECTOR | STEVE BALLARD | 1764 SOUTH 2100 EAST | GOODING | ID | USA | 83330 |
| DIRECTOR | DAN D GILBERT | 114 NORTH 1600 WEST | BLACKFOOT | ID | USA | 83221 |
| DIRECTOR | BRIAN W ESPLIN | 756 EAST 1000 NORTH | SHELLEY | ID | USA | 83274 |
| DIRECTOR | JOHN A BRUBAKER JR | 1133 EAST 3800 NORTH | BUHL | ID | USA | 83316-6033 |
| DIRECTOR | MIKE R SIEGERSMA | 8332 STAR PASS RIDGE ROAD | NAMPA | ID | USA | 83686 |
| DIRECTOR | DAVID VEENHOUWER | 309 BOB BARTON ROAD | JEROME | ID | USA | 83338 |
| DIRECTOR | TEUNISSEN J BERNIE | 9166 PERCH ROAD | CALDWELL | ID | USA | 83607 |
| PRESIDENT | THOMAS E DORSEY | 20477 LOWELL ROAD | CALDWELL | ID | USA | 83607 |
| 5. Organized Under the Laws of: ID C 53667 | | 6. Annual Report must be signed.* Signature: Deana Sessions Name (type or print): Deana Sessions Date: 06/11/2013 Title: Administrator | | | | |
| Processed 06/11/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | |