| o. c112044   |                                    | nual Report Form  Later Than November 30,                        | , , , w                   |                                 | OT A P.O. BOX |  |
|--|------------------------------------|--|---------------------------|---------------------------------|---------------|--|
| Return to: 1. Mailing A  |                                    | Please Correct, If Not Correct                                   | STEVE<br>15274            | DUGGER<br>Lake ave              | ļ             |  |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080         | C & D CAT<br>STEVE DU<br>15274 LAK | GGER   | NAMPA                     | I.                              |               |  |
| NO FEE REQUIRED  | IVELT EAS                          |  |                           | 3. Organized Under the Laws of: |               |  |
| * FIRST NOTICE *   | NAMPA:                             | <u> 10 83651</u>   | . I ID                    | <u> </u>                        | 12044         |  |
| Corporations: Enter Names and<br>Limited Liability Companies: Ente |                                    |  | lembers (check one)       |                                 |               |  |
| Office held Name   |                                    | Street or P.O. Address   | City -                    | <u>State</u>                    | <u>Zip</u>    |  |
| Pres. Steve  | Ougger                             | 15274 LakeAuc.   | Nampa                     | TΔ                              | P3651         |  |
| V. Pres Larry<br>Sec. /Treas Mars                                  | Callaway                           | 1912 Southside B   | lud Nampa                 | $\mathcal{I}_{\mathcal{O}}$     | P3484         |  |
| Est /Town and  | Out                                | 15774 Lake Ru  | . Nampa                   | ID                              | P3651         |  |
|  |                                    |  |                           |                                 |               |  |
| NATURE OF BUSINES  | \$ kno                             | rtify that this Annual Report ha<br>wledge true correct and comp | lete A A                  |                                 | ا `ر          |  |
| Stock Contracto ANY LAWFUL   |                                    | ne (Typed or Larry Ca  | Marian Date 1/a way Title |                                 | i             |  |
| ISSUED: 07-06-19   | 996                                | -  |                           | 15466                           |               |  |
|  | •                                  | 1.   |                           |                                 |               |  |