

|  |                     |  |          |  |         |             |  |
|--|---------------------|--|----------|--|---------|-------------|--|
| No. <b>C 123591</b>  |                     | Due no later than Apr 30, 2009<br><b>Annual Report Form</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br>WESTERN ASSOCIATION OF ADVISORS FOR THE HEALTH<br>PROFESSIONS, INC.<br>LOUIS E BUHRLEY<br>BYU IDAHO<br>DEPT OF BIOLOGY<br>REXBURG ID 83460-1100 |          | LOUIS E BUHRLEY<br>RICKS COLLEGE<br>DEPT OF BIOLOGY<br>REXBURG ID 83460-1100 |         |             |  |
|  |                     |  |          | 3. <u>New</u> Registered Agent Signature:*                                   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |  |          |  |         |             |  |
| Office Held  | Name                | Street or PO Address   | City     | State  | Country | Postal Code |  |
| PRESIDENT  | CHARLES A. FERGUSON | UNIV COLORADO-DENVER-DEPT BIOL<br>PO BOX 173364  | DENVER   | CO   | USA     | 80217-3364  |  |
| DIRECTOR   | RUTH BINGHAM        | UNIV OF HAWAII AT MANOA HAWAII<br>HALL 113B  | HONOLULU | HI   | USA     | 96822       |  |
| SECRETARY  | DOUG MCBRIDE        | BYU-IDAHO BENSON 209   | REXBURG  | ID   | USA     | 83460-1100  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 123591</b>  |                     | 6. Annual Report must be signed.*<br>Signature: Louis E. Buhrley<br>Name (type or print): Louis E. Buhrley<br>Date: 05/29/2009<br>Title: Secretary/Treasurer   |          |  |         |             |  |
| Processed 05/29/2009   |                     | * Electronically provided signatures are accepted as original signatures.  |          |  |         |             |  |