

No. C 39261	Annual Report Form 1996 Due No Later Than November 30,	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct MAPCO INC. JOSEPH A. BARBERA 1209 ORANGE, CORP TRUST CTR WILMINGTON DE 19801	CT CORPORATION SYSTEM 300 N. 6TH ST. BOISE ID 83701
		3. Organized Under the Laws of: NV C 39261

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	M. A. FERRUCCI	1209 ORANGE STREET	WILMINGTON	DE	19801
SECRETARY	KIM E. LUTTHANS	1209 ORANGE STREET	WILMINGTON	DE	19801
DIRECTOR	M. A. FERRUCCI	1209 ORANGE STREET	WILMINGTON	DE	19801
DIRECTOR	A. M. HORNE	1209 ORANGE STREET	WILMINGTON	DE	19801
DIRECTOR	KIM E. LUTTHANS	1209 ORANGE STREET	WILMINGTON	DE	19801

5. NATURE OF BUSINESS <i>Inactive</i> ANY LAWFUL	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.	
	Signature <u><i>M.A. Ferrucci</i></u> Name (Typed or Printed) <u>M.A. Ferrucci</u>	Date <u>October 9, 1996</u> Title <u>PRESIDENT</u>

ISSUED: 07-06-1996

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