| No. C 127062 | | Due no later than Jan 31, 2018 | | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|---|--|--|--|---|------------|----------------|--|
| Return to: | | Annual Report Form | | 0.0000000000000000000000000000000000000 | ROBERT C. MONTGOMERY, CHTD | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. ANDERSON CHIROPRACTIC CARE, P.A. GEFF D ANDERSON 8752 W OVERLAND RD 110 BOISE ID 83709 USA | | | 2160 S TWIN RAPID WAY BOISE ID 83709 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | | |
| Office Held N | lame | | Street or PO Address | City | State | Country | Postal Code | |
| | KATHLEEN ANDERSON GEFF ANDERSON | | 8752 W OVERLAND RD 110 8752 W OVERLAND RD 110 | BOISE BOISE | ID ID | USA USA | 83704 83709 | |
| 5. Organized Under the Laws of: | | 6. Annual Report | | | | | | |
| ID | | Signature: Geff Anderson | | | Date: 02/07/2018 | | | |
| C 127062 | | Name (type or print): Geff Anderson | | | Title: President | | | |
| Processed 02/07/2018 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |