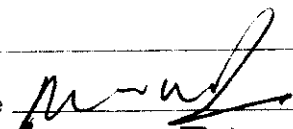


|                                                                                                                                                                                   |                                                                                                                                                                                                                                 |                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C 148465</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than April 30, 2005</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br><br>NORTHWEST DEVELOPERS GROUP, INC.<br>212 IRONWOOD DR STE D-141<br>COEUR D ALENE, ID 83814 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>JOHN MILLER<br>816 SHERMAN AVE #1<br>COEUR D ALENE, ID 83814<br><br>3. New Registered Agent Signature |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held             | Name     | Street or P.O. Address     | City          | State | Zip   |
|-------------------------|----------|----------------------------|---------------|-------|-------|
| President/<br>Treasurer | Mike Rai | 212 Ironwood DR. Ste D-141 | Coeur d'Alene | ID    | 83814 |
| Secretary               | Nick R   | 212 Ironwood DR. Ste D-141 | Coeur d'Alene | ID    | 83814 |

|                                                          |                                                                                                                                                                                             |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 148465 | 6. Signature <br>Name (Typed or Printed) <u>Mike Rai</u><br>Date <u>4/26/05</u><br>Title <u>President</u> |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|