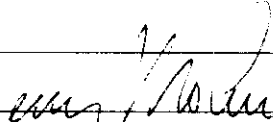


| No. <b>C 123126</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Due no later than March 31, 2004</b><br><b>Annual Report Form</b>                                                                                                                                              |                               | 2. Registered Agent and Office <b>NO PO BOX</b>         |                    |             |                               |             |              |            |             |                |                  |       |    |       |              |               |                 |       |    |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-------------|----------------|------------------|-------|----|-------|--------------|---------------|-----------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1. Mailing Address - Correct in this box, if applicable                                                                                                                                                           |                               | JERRY MOLENAAR<br>3308 N COLE RD<br><br>BOISE, ID 83704 |                    |             |                               |             |              |            |             |                |                  |       |    |       |              |               |                 |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MOLENAAR, INC.<br><br>3308 N COLE RD<br><br>BOISE, ID 83704                                                                                                                                                       |                               | 3. <u>New</u> Registered Agent Signature                |                    |             |                               |             |              |            |             |                |                  |       |    |       |              |               |                 |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" data-bbox="334 398 1843 782"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT -</td> <td>JERRY MOLENAAR</td> <td>3308 N. COLE Rd.</td> <td>BOISE</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>VP/Sec/Lia -</td> <td>MAGGIE BRADEN</td> <td>3308 N. COLE Rd</td> <td>BOISE</td> <td>ID</td> <td>83704</td> </tr> </tbody> </table> |                                                                                                                                                                                                                   |                               |                                                         | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT - | JERRY MOLENAAR | 3308 N. COLE Rd. | BOISE | ID | 83704 | VP/Sec/Lia - | MAGGIE BRADEN | 3308 N. COLE Rd | BOISE | ID | 83704 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Name</u>                                                                                                                                                                                                       | <u>Street or P.O. Address</u> | <u>City</u>                                             | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |             |                |                  |       |    |       |              |               |                 |       |    |       |
| PRESIDENT -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | JERRY MOLENAAR                                                                                                                                                                                                    | 3308 N. COLE Rd.              | BOISE                                                   | ID                 | 83704       |                               |             |              |            |             |                |                  |       |    |       |              |               |                 |       |    |       |
| VP/Sec/Lia -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MAGGIE BRADEN                                                                                                                                                                                                     | 3308 N. COLE Rd               | BOISE                                                   | ID                 | 83704       |                               |             |              |            |             |                |                  |       |    |       |              |               |                 |       |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 123126                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6. Signature  Date <u>1/28/04</u><br>Name <small>(Typed or Printed)</small> <u>JERRY MOLENAAR</u> Title <u>President/owner</u> |                               |                                                         |                    |             |                               |             |              |            |             |                |                  |       |    |       |              |               |                 |       |    |       |