

| | | | | | | | |
|--|------------------|--|-------|---|---------|-------------------|--|
| No. C 169529 | | Due no later than Oct 31, 2011 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. TRINITY EQUIPMENT LEASING, INC. DAVID S STEWART 332 N. BROADMORE WAY SUITE 101 NAMPA ID 83687 | | JOHN G CARPENTER 332 N BROADMORE WAY SUITE 101 NAMPA ID 83687 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | CLINT BOYLE | 332 N. BROADMORE WAY SUITE 101 | NAMPA | ID | USA | 83687 | |
| DIRECTOR | JOHN G CARPENTER | 332 N. BROADMORE WAY SUITE 101 | NAMPA | ID | USA | 83687 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 169529 | | Signature: David S. Stewart | | | | Date: 08/10/2011 | |
| | | Name (type or print): David S. Stewart | | | | Title: Controller | |
| Processed 08/10/2011 | | * Electronically provided signatures are accepted as original signatures. | | | | | |