| No. C 103196 | Due no later than August 31, 2004 | 2. Registered Agent and Office NO PO BOX |
|--|---|--|
| Return to: | Annual Report Form 1. Mailing Address - Correct in this box, if applicable | LARRY J LAXSON |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | CORE GROUP, INC. LARRY J LAXSON 274 N MAPLE GROVE STE 104 | 274 N MAPLE GROVE STE 104 BOISE, ID 83704 |
| NO FILING FEE IF RECEIVED BY DUE DATE | BOISE, OR 83704 212 | 3. New Registered Agent Signature |
| 4. Corporations: Enter Nam | nes and Business Addresses of President, Se | ecretary and Directors |
| Office held Name | Street or P.O. Address | City State Zip |
| PRESIDENT LARRY J | LAXSON 745 MEGAN CT NAME | PA IDAHO 83686 |
| SEC/TRE KATHY I | LAXSON 745 MEGAN CT NAME | PA IDAHO 83686 |
| 5. Organized Under the Laws of: IDAHO | 6. Signatur e | Date <u>AUGUST 15, 2</u> 0 |
| C 103196 | Name Printed LARRY J LAXS | |
| | | |