| No. C 8495 | | Due no later than Oct 31, 2015 Annual Report Form 1. Mailing Address: Correct in this box if needed. LATAH COUNTY TITLE COMPANY DAVID C KIBLEN 106 E 2ND ST MOSCOW ID 83843 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------------------------------|---|--|-------------------|--|------------------|----------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | | | 10C F 2ND C | DAVID C KIBLEN 106 E 2ND ST MOSCOW ID 83843 3. New Registered Agent Signature:* | | | |
| | | | | MOSCOW I | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Nar | mes and Busin | ess Addresses o | f President, Secretary, and Directors. Treas | surer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT VICE PRESIDENT | DAVID C KIBLEN SUNDAE P KIBLEN | | 106 E SECOND STREET 106 E SECOND ST | MOSCOW MOSCOW | ID ID | USA USA | 83843 83843 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: DAVE KIBLEN | | | Date: 11/0 | Date: 11/05/2015 | | |
| C 8495 | | Name (type | or print): DAVE KIBLEN | | Title: PRESIDENT | | | |
| Processed 11/05/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |