

No. W 66247		Due no later than Aug 31, 2016		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. DOUBLE A RANCH, LLC JAMIE DAVISON PO BOX 489 PARMA ID 83660-0489		JAMES L ANDERSON 30151 APPLE VALLEY PARMA ID 83660-0489	
				3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MEMBER	JAMES L ANDERSON	907 N 9TH ST	PARMA	ID	83660-0489
MEMBER	STACY L ANDERSON	907 N 9TH ST	PARMA	ID	83660-0489
MEMBER	JAMES L ANDERSON	30151 APPLE VALLEY	PARMA	ID	83660-0489
MEMBER	JACOB R DAVISON	25250 STEPHEN LANE	PARMA	ID	USA 83660
5. Organized Under the Laws of: ID W 66247		6. Annual Report must be signed.* Signature: Jamie Davison Name (type or print): Jamie Davison Date: 06/29/2016 Title: Bookkeeper			
Processed 06/29/2016		* Electronically provided signatures are accepted as original signatures.			