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|--|-------------------------|--|---------|--|---------|-------------|--|
| No. C 141787 | | Due no later than Dec 31, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | CORPDIRECT AGENTS INC 921 S ORCHARD ST STE G BOISE 83705 | | | |
| | | 1. Mailing Address: Correct in this box if needed. MISSION NETWORK ACTIVITIES USA, INC. MICHAEL BRISSON 8825 FULHAM COURT CUMMING GA 30041 USA | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | MICHAEL BRISSON | 8825 FULHAM COURT | CUMMING | GA | USA | 30041 | |
| DIRECTOR | MATTHEW VAN SMOORENBURG | 8825 FULHAM COURT | CUMMING | GA | USA | 30041 | |
| DIRECTOR | JOHN CONNOR | 8825 FULHAM COURT | CUMMING | GA | USA | 30041 | |
| DIRECTOR | NANCY NOHRDEN | 951 PEACHTREE PARKWAY | CUMMING | GA | USA | 30041 | |
| DIRECTOR | MICHELLE REIFF | 751 WEST DRAHNER ROAD | OXFORD | MI | USA | 48371 | |
| VICE PRESIDENT | NANCY NOHRDEN | 951 PEACHTREE PARKWAY | CUMMING | GA | USA | 30041 | |
| SECRETARY | MICHAEL BRISSON | 8825 FULHAM COURT | CUMMING | GA | USA | 30041 | |
| PRESIDENT | JOHN CONNOR | 8825 FULHAM COURT | CUMMING | GA | USA | 30041 | |
| 5. Organized Under the Laws of: NY C 141787 | | 6. Annual Report must be signed.* Signature: MICHAEL BRISSON Name (type or print): MICHAEL BRISSON | | Date: 10/23/2014 Title: SECRETARY | | | |
| Processed 10/23/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | | |