

ISSUED: 07-05-1994

| No. 104726                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Idaho Corporation Annual Report Form                                              |                                                                                                                                                                                                                                                                                                                                                | 2. Registered Agent and Office                                                 |              |                                |                     |                                             |                        |              |            |            |               |                  |      |    |       |            |               |                  |      |    |       |            |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------|--------------------------------|---------------------|---------------------------------------------|------------------------|--------------|------------|------------|---------------|------------------|------|----|-------|------------|---------------|------------------|------|----|-------|------------|--|--|--|--|--|
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>P.O. BOX 83720<br>Boise, ID 83720-0080<br><br>* FIRST NOTICE *<br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                 | Due No Later Than November 1, 1994                                                |                                                                                                                                                                                                                                                                                                                                                | KEITH FEARN<br>1334 E 1ST ST                                                   |              |                                |                     |                                             |                        |              |            |            |               |                  |      |    |       |            |               |                  |      |    |       |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | A-24 HOUR PLUMBING, INC.<br>KEITH FEARN<br>1334 E 1ST ST<br><br>MERIDIAN ID 83642 |                                                                                                                                                                                                                                                                                                                                                | MERIDIAN ID 83642<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 104726 |              |                                |                     |                                             |                        |              |            |            |               |                  |      |    |       |            |               |                  |      |    |       |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                   |                                                                                                                                                                                                                                                                                                                                                |                                                                                |              |                                |                     |                                             |                        |              |            |            |               |                  |      |    |       |            |               |                  |      |    |       |            |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>KEITH L FEARN</td> <td>13203 CHOLLA DR.</td> <td>KUNA</td> <td>ID</td> <td>83634</td> </tr> <tr> <td>Secretary:</td> <td>SHARI K FEARN</td> <td>13203 CHOLLA DR.</td> <td>KUNA</td> <td>ID</td> <td>83634</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                   |                                                                                                                                                                                                                                                                                                                                                |                                                                                |              |                                | <u>Name</u>         | <u>Street or P.O. Address</u>               | <u>City</u>            | <u>State</u> | <u>Zip</u> | President: | KEITH L FEARN | 13203 CHOLLA DR. | KUNA | ID | 83634 | Secretary: | SHARI K FEARN | 13203 CHOLLA DR. | KUNA | ID | 83634 | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>Name</u>                                                                       | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                  | <u>City</u>                                                                    | <u>State</u> | <u>Zip</u>                     |                     |                                             |                        |              |            |            |               |                  |      |    |       |            |               |                  |      |    |       |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | KEITH L FEARN                                                                     | 13203 CHOLLA DR.                                                                                                                                                                                                                                                                                                                               | KUNA                                                                           | ID           | 83634                          |                     |                                             |                        |              |            |            |               |                  |      |    |       |            |               |                  |      |    |       |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SHARI K FEARN                                                                     | 13203 CHOLLA DR.                                                                                                                                                                                                                                                                                                                               | KUNA                                                                           | ID           | 83634                          |                     |                                             |                        |              |            |            |               |                  |      |    |       |            |               |                  |      |    |       |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                   |                                                                                                                                                                                                                                                                                                                                                |                                                                                |              |                                |                     |                                             |                        |              |            |            |               |                  |      |    |       |            |               |                  |      |    |       |            |  |  |  |  |  |
| 5. Nature of Business<br><br>PLUMBING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="0"> <tr> <td>Signature <u>Shari K Fearn</u></td> <td>Date <u>7-11-94</u></td> </tr> <tr> <td>Name (Type or Printed) <u>SHARI K FEARN</u></td> <td>Title <u>Secretary</u></td> </tr> </table> |                                                                                |              | Signature <u>Shari K Fearn</u> | Date <u>7-11-94</u> | Name (Type or Printed) <u>SHARI K FEARN</u> | Title <u>Secretary</u> |              |            |            |               |                  |      |    |       |            |               |                  |      |    |       |            |  |  |  |  |  |
| Signature <u>Shari K Fearn</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date <u>7-11-94</u>                                                               |                                                                                                                                                                                                                                                                                                                                                |                                                                                |              |                                |                     |                                             |                        |              |            |            |               |                  |      |    |       |            |               |                  |      |    |       |            |  |  |  |  |  |
| Name (Type or Printed) <u>SHARI K FEARN</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Title <u>Secretary</u>                                                            |                                                                                                                                                                                                                                                                                                                                                |                                                                                |              |                                |                     |                                             |                        |              |            |            |               |                  |      |    |       |            |               |                  |      |    |       |            |  |  |  |  |  |