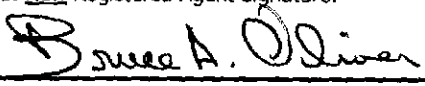

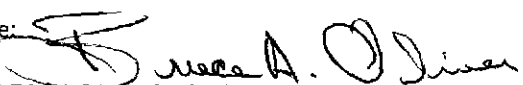


No. C 98524	Due no later than May 31, 2018 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) DON L BITTON JR E 2545 POLELINE AVE POST FALLS ID 83854
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address: Correct in this box if needed. POUR BOYS WATER ASSOCIATION, INC. DON L BITTON JR 2545 E POLELINE AVE 2626 N Greensferry Rd POST FALLS ID 83854		3. <u>New</u> Registered Agent Signature. 
NO FILING FEE IF RECEIVED BY DUE DATE	 Bruce Oliver 2626 N Greensferry Rd. Post Falls, ID 83854-8311		
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.			
Office Held Name Street or PO Address City State Country Postal Code			
Sec, Treas Bruce Oliver Treas Lannie Bitton			
5. Organized Under the Laws of: <div style="text-align: center; font-weight: bold; font-size: large;"> IDAHO C 98524 </div>		6. <div style="display: flex; justify-content: space-between;"> <div> Signature:  Name (type or print): Bruce A. Oliver </div> <div> Date: 4/16/2008 Title: Sec </div> </div>	
Issued 04/11/2018 by SLD			

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