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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------|---------------------|
| No. <b>W 9587</b>                                                                                                                                      |                | <b>Due no later than Aug 31, 2015</b>                                                                                                                                                           |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>LEGACY MORTGAGE GROUP, L.L.C.<br>TRENT D TYLER<br>780 N HOLMES AVE<br>IDAHO FALLS ID 83401<br>USA |             | TRENT D TYLER<br>780 N HOLMES<br>IDAHO FALLS ID 83401 |                     |
|                                                                                                                                                        |                |                                                                                                                                                                                                 |             | 3. <u>New</u> Registered Agent Signature:*            |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                                                 |             |                                                       |                     |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                            | City        | State                                                 | Country Postal Code |
| MANAGER                                                                                                                                                | TRENT D TYLER  | 4182 E 421 N                                                                                                                                                                                    | RIGBY       | ID                                                    | 83401               |
| MANAGER                                                                                                                                                | K JAYCE HOWELL | 4653 E IONA RD                                                                                                                                                                                  | IDAHO FALLS | ID                                                    | 83401               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 9587</b>                                                                                            |                | 6. Annual Report must be signed.*<br>Signature: Trent Tyler<br>Name (type or print): Trent Tyler<br>Date: 06/24/2015<br>Title: Owner                                                            |             |                                                       |                     |
| Processed 06/24/2015                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                       |             |                                                       |                     |